



| SYMBOL | INCHES | | MILLIMETERS | | NOTES |
|------------|--------|-------|-------------|-------|-------|
| | MIN. | MAX. | MIN. | MAX. | |
| A | .320 | .468 | 8.13 | 11.89 | |
| A_1 | | .250 | | 6.35 | 2 |
| ϕD | .380 | .437 | 9.65 | 11.10 | 2 |
| ϕD_1 | .318 | .380 | 8.08 | 9.65 | |
| E | .424 | .437 | 10.77 | 11.10 | |
| e | .185 | .215 | 4.70 | 5.46 | 5 |
| e_1 | .090 | .110 | 2.29 | 2.79 | 5 |
| F | .090 | .150 | 2.29 | 3.81 | 1 |
| J | .570 | .763 | 14.48 | 19.38 | |
| ϕM | .163 | .189 | 4.14 | 4.80 | |
| N | .400 | .455 | 10.16 | 11.56 | |
| N_1 | | .078 | | 1.98 | |
| ϕt | .040 | .065 | 1.02 | 1.65 | |
| ϕt_1 | .045 | .070 | 1.14 | 1.78 | 4 |
| ϕW | .1658 | .1697 | 4.212 | 4.310 | 3 |

NOTES:

1. DIMENSION DOES NOT INCLUDE SEALING FLANGES.
2. PACKAGE CONTOUR OPTIONAL WITHIN DIMENSIONS SPECIFIED.
3. PITCH DIAMETER - THREAD 10-32 UNF-2A (COATED). REFERENCE SCREW THREAD STAND FOR FEDERAL SERVICES - HANDBOOK H-28).
4. THIS TERMINAL CAN BE FLATTENED AND PIERCED OR HOOK TYPE.
5. POSITION OF LEADS IN RELATION TO THE HEXAGON IS NOT CONTROLLED.